## Post-Graduation Status Survey (Excerpt from 2023 School Basic Survey (as of May 1, 2023))

Employment Status for Graduates of the Professional Degree Program for AY 2022

## ◆ Number of those employed by occupation

| Academic<br>Department/Major                                    | Gender | Specialized/Technical Worker |                                      |   |            |  |                       |         |                    |                             |                |
|---|--------|------------------------------|--------------------------------------|---|------------|--|-----------------------|---------|--------------------|-----------------------------|----------------|
|   |        | Researcher                   | Manufacturing Engineer (Development) | Physician/Dentist/Veterinarian/<br>Pharmacist |            | Public Health Nurse/ Medical Midwife/ Technician | Medical<br>Technician | Manager | Clerical<br>Worker | Sales<br>Representativ<br>e | Total (people) |
|   |        |                              | Chemistry                            | Physician/Dentist                             | Pharmacist | Nurse  | reconician            |         |                    |                             |                |
| Graduate School<br>of Public Health,<br>Master of Public Health | M      | 0                            | 0                                    | 6   | 0          | 0  | 1                     | 0       | 1                  | 1                           | 9              |
|   | F      | 2                            | 1                                    | 7   | 2          | 2  | 0                     | 1       | 2                  | 0                           | 17             |

## ◆ Number of those employed by industry

| Academic<br>Department/Major                                    | Gender | Manufacturing                                   | Academic<br>Research<br>Specialist/                   | Education/Learning<br>Support Industry | Healthcare and Welfare            |                                | Public<br>Employment |       | Total<br>(people) |
|---|--------|---|---|--|-----------------------------------|--------------------------------|----------------------|-------|-------------------|
|   |        | Petrochemical<br>/Coal Product<br>Manufacturing | Academic/<br>Developmental<br>Research<br>Institution | School Education                       | Healthcare,<br>Health and Hygiene | Healthcare, Insurance/ Federal |                      | Other |                   |
| Graduate School<br>of Public Health,<br>Master of Public Health | M      | 3   | 0   | 0                                      | 6                                 | 0                              | 0                    | 0     | 9                 |
|   | F      | 1   | 2   | 1                                      | 8                                 | 1                              | 3                    | 1     | 17                |